

July 14, 2024

# **SCHEDULE OF SERVICES**

# **SUNDAY**

Sunday School: 9:30 a.m. Worship: 10:15 a.m. 5:00 p.m.

# WEDNESDAY

Bible Study.....7:00PM

# **MINISTER**

Stan Dauck 573-293-5620

# **ELDERS**

David Burleson 573-820-0329 David Carson 573-276-5567 Stan Dauck 573-293-5594

# **DEACONS**

Wayne Reams Rodney Williams

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www.berniechurchofchrist.com

#### FIND US ON FACEBOOK: Bernie church of Christ

"This is the day the Lord has made. Let us rejoice and be glad in it.

Psalm 118:24

# We Welcome You To All Of Our Services

# TRUE LIGHT

#### LET'S GO SOMEWHERE ELSE

When they found him, they exclaimed: "Everyone is looking for you!" Jesus replied, "Let us go somewhere else..." (Mark 1:37-38 TNIV).

Following Jesus and ministering in his name fills life with hard choices. I faced some of those tough choices this past Friday. These hard choices led me to ask some hard questions:

- When does compassion become the opportunity for others to take advantage of God's community?
- Is there a time to ignore the professional "panhandler" who continues to live irresponsibly by taking advantage of well-intentioned people?
- Can you walk away from someone, even those who are trying to take advantage of your kindness, and move on to another pressing need you feel is more important?
- How do you know the difference between your own self-serving avoidance of a needy person and true mission-guided opportunity?

Jesus faced these challenges often. Many folks are startled to learn that Jesus actually did walk away from folks who were seeking him for a miracle (Mark 1:35-45) and he did "run off" folks who were trying to take advantage of his miracle-working ability for their own selfish interests (John 6:26-66). Yet, as the story about healing a man with leprosy makes clear (Mark 1:40-45), Jesus ministered out of his deep compassion for broken and wounded folks who needed his touch, his grace, and his power. So how can we know how to do what Jesus did and do it appropriately?

Clearly, Jesus didn't walk away from folks in When he left behind those who were looking for him, he did so to specifically live out was able to discern between the two besion through his regular times with the Father early in the morning while it was still ther. dark, in a time and place of intentional

...many of us have simply given up spendneed out of selfishness or avoidance. ing time with God on a daily basis. We're often just living off the residue of a past his God-ordained mission (Mark 1:38). He relationship with God, but are no longer cause he had tuned his heart to that mis- in directly daily communion with our Fa-

prayer (Mark 1:35). What's more, when presented with a need directly in his path, Jesus did more than just physically heal: he touched and validated the value of people even when it wasn't culturally acceptable to do so (Mark 1:41). When Jesus did "run off" folks with his strong teaching, he didn't do it for selfish reasons. He did it to avoid the misperceptions and wrong desires of those seeking to highjack (John 6:14-27) - in other words, people were wanting Jesus to abandon his God-ordained ministry to give them what they wanted.

So what are we to make of all this? For me, Jesus' example provides us some good principles to help us in this struggle to balance compassion and mission.

First, I'm called to be compassionate as a follower of Jesus and I will be judged based on how I respond to people's needs. Second, I must stick to the mission God has given me and not get side-tracked by doing what is good when God has called me to do what is best (Mark 1:38; Acts 20:24; 2 Timothy 4:6-8). Third, when a person who has needs is in my path, I must act with compassion and care, even if it interferes with some things I have planned to do (Mark 1:40-45; Luke 10:25-37). Fourth, and the focus of my concern today, I've got to spend time with the Father tuning my heart to his will if I'm going to know how to stay on mission (Mark 1:35-38). While we can distill guidelines - like we're doing here - there's nothing that can replace living in the stories and events of Jesus' life to help us get a feel for how to live for him in these situations. When added to personal prayer where we offer ourselves to God and ask for his wisdom, this time with the Father in Scripture and prayer becomes a conduit of God's auidance and grace to help us (James 1:5-6; cf. James 4:17).

Those of us who claim to follow Jesus are so often involved with books about Jesus and Christian stuff, we are so into the personalities and events of our religious world, and we are so busy in our regular lives that many of us have simply given up spending time with God on a daily basis. We're often just living off the residue of a past relationship with God, but are no longer in direct daily communion with the Father.

Supplements to your daily walk with God can't replace regular daily Bible reading and prayer time. I strongly encourage you to commit yourself to daily time in the word using a method like Wayne Cordeiro outlines in his new book "The Divine Mentor" or by using one of many available daily Bible reading plans. Without opening our hearts to God, without his stories from Scripture in the hands of the Holy Spirit to shape us and form our values, we are left adrift on the sea of good intentions, caught in the winds of our own culture's Phil Ware, www.heartlight.com biases, and left to decide based on our own selfish whims.

# BIRTHDAYS/ANNIVERSARIES

July 15 - Jason McGowan

July 16 - Rick & Ginger Beaird (A)

July 17 - Kevin Mays

July 19 - Walker Boyt

July 20 - Cindy Williams





# Spaghetti Sauce \* Pasta Noodles \* Stick Deodorant \* Sugar \* Canned Drinks \* Kitchen Tash Bags (13 Gallon) Pick up date: August 26

CHILDREN'S HOMES NEEDS





**Attendance for July 7: 107** 

**Contribution for July 7: \$4404** Evening Worship:

# REMEMBER IN PRAYER

Marty Howard struggling with back and other health issues \* Beverly Pruitt at home and struggling with a lot of pain \* Janie Burleson continuing to improve \* Pat Cooper improving and hoping to be released from Cypress Point \*

Continue praying for these members of our church family: David Burleson \* David Carson \* Scott and Judy Flannery \* Karen Forkum \* Patsy (Hardy) Gregg \* Darlene McGowan \* Helen McGowan \* Jeff McGowan \* Donna McKuin \* Gloria Moore \* Ida Roberts \* Waynetta Rodgers \* David Terrill \* Bettie Thurston \* Marty Watson \* Woody Wood

# Those dealing with cancer (non congregational):

Melinda Akers \* Chastity Beaird \* Cathy Bennett \* Rodney Britt \* Roxanne Carson \* Sherry Chambers \* Randy Cravens \* Barbara Denson \* Bill Fitzpatrick \* Audrey Galloway \* Emily Garner \* Patricia Greninger \* Stan Goodman \* Nolan Hollowell \* LeAnn Jacques \* Tommy Jacques \* Pam Jeralds \* Holly Johnson \* Kristin Meadows \* Connie Lemmons \* Ponna Mahan \* Mike Napier \* Betty Nicholson \* Keagan Owens \* Bill Peck \* Nikki Reif \* Bobby Thornton \* Mindy Evening Worship: Tomah \* Joe Vincent \* Alan Woodward

### **Our Shut Ins**

Sue Flowers \* Ida Roberts \* Bettie Thurston \* Marty Watson

### Looking Ahead

July 16: Ladies Lunch Out at Mongolian Grill in Sikeston. Note this is a week later than usual due to camp. There is a sign up sheet on the table in the foyer if you'd like to attend.

July 17: Our Summer Speaker this week is Mitchell Rogers, minister at the Green Forest church of Christ in Poplar Bluff. There is a list of speakers on the table in the foyer.

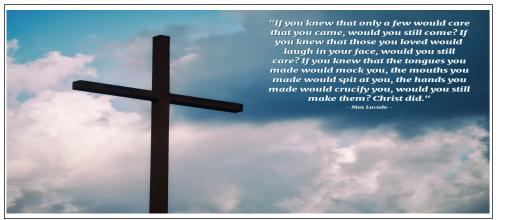
July 21-24: Vacation Bible School at Bernie. Our theme this year is "God's Team: Stories of God's Power." We will need lots of help and lots of cookies! A sign up sheet is on the table in the foyer.

July 29: Summer Youth Series hosted by the Bernie congregation. Don't put away your cookie recipes from VBS yet!

August 2-3: Youth Rally at Arnold. More information is posted on the bulletin board by the nursery.

August 4: First Sunday potluck and early evening service. We will have a potluck meal following morning worship, and a 1 p.m. evening service. Everyone is invited to

August 20: Ladies' "T" party at the home of Amy Thomason. Details to follow.



#### WILLING TO SERVE

# July 14, 2024

Morning Worship:

Song Leader	Rodney Williams
Opening Prayer Scripture	David Carson
Scripture	Ron Garner
Prayer	Zack Tanner
PrayerClosing Prayer	Justin Allen

Song Leader	Derek Mavs
Prayer	Wayne Reams
Scripture	Sam Garner
Dismissal	Ierry Burleson
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# Wednesday, July 17, 2024

Song Leader	Iacob Clayton
Praver	David Burleson
Dismissal	Mike Duley

# **July 21, 2024**

Morning Worship:

Song Leader	Derek Mays
Opening Prayer	Ion Neelv
Scripture	Iason Karnes
Praver	Sam Garner
Closing Prayer	less Lecrov
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Song Leader	Rodney Williams
Prayer	Derek Mays
Scripture	Ron Garner
Dismissal	David Burleson

### **FLEXING FAITH MUSCLES**

During a trip to the zoo, I stopped to rest near the sloth exhibit. The creature hung upside down. He seemed content being completely still. I sighed. Because of my health issues, I struggled with stillness and desperately wanted to move forward, to do something - anything. Resenting my limitations, I longed to stop feeling so weak. But while staring at the sloth, I observed how he stretched one arm, gripped a nearby branch, and stopped again. Being still required strength. If I wanted to be content with moving slowly or being as still as the sloth, I needed more than incredible muscle power. To trust God with every dragging moment of my life, I needed supernatural power.

In Psalm 46, the writer proclaims that God doesn't just give us strength, He is our strength (v 1). No matter what's going on around us, the Lord Almighty is with us (v 7). The psalmist repeats this truth with conviction (v 11).

Like the sloth, our day-to-day adventures often require slow steps and extended periods of seemingly impossible stillness. When we rely on God's unchanging character, we can depend on His strength no matter what plan and pace He determines is right for us.

Though we may continue to battle afflictions or struggle with waiting, God remains faithfully present. Even when we don't feel strong, He'll help us flex our faith muscles.

Xochitl Dixon

One must maintain a little bit of summer, even in the middle of winter. Henry David Thoreau